

Asian American Student Achievers Awards

November 2 2024 at 10 am at Orlando Public Library, 1/F Library Central,

101 E. Central Blvd, Orlando, FL 32801

www.aahc-cf.org

Cultural or Business Attire is required for all attendees

Overview

| CATEGORY I: Scholastic | | |
|---|---|--|
| Qualifications | Judging Criteria | Instructions |
| <p>The applicant:</p> <p>1. Must:</p> <ul style="list-style-type: none"> • Be a resident of any of the following counties: <ul style="list-style-type: none"> ○ Brevard ○ Orange ○ Osceola ○ Seminole ○ Lake ○ Volusia ○ Polk <p>2. Has completed one of the following grade levels in June 2024:</p> <ul style="list-style-type: none"> • High School (9-12) • Middle School (6-8) • Elementary (3-5) <p>3. Is sponsored by a Council member (see attached AAHC listing)</p> <p>4. Must have a minimum GPA of 3.0 or above (unweighted)</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>If you have any questions/clarifications on the application, Please contact:</p> <p><u>India</u>- Kamesh Gopalan 847-445-3064</p> <p><u>Korea</u>- Joshua Jung 321-438-3443</p> <p><u>Thai</u>- Bovy Suntron 407-443-1534</p> <p><u>Chinese</u>- Sunzhen Chen 203-507-0466</p> <p><u>Japanese</u>- Yuko Harold 407-902-8119</p> <p><u>Indonesia</u>- Roy Laurens 408-221-4455</p> </div> | <p>1. Scholastic achievement based on applicant's grade point average (GPA) from the 2023-2024 school years.</p> <p>2*. Involvement in the Asian community</p> <p>3*. Involvement in local community activities</p> <p>4*. Participation in extracurricular school activities (academic and leadership-related: Honor Society, Student Association, etc)</p> <p>5*. Participation in extracurricular non-school related activities</p> <p>6*. Distinct or Other Awards</p> <p>* All activities must:</p> <ul style="list-style-type: none"> • Have occurred during August 6 2023 – August 3, 2024 • Be supported by official documentation | <p>1. Complete required forms:</p> <ul style="list-style-type: none"> • Form A: Parts I & II • Form B: Sponsorship • Form C: Sections I to Section V <p>2. Request school to provide official transcript of records/grades – for high school: transcript must be sealed with high school stamp/watermark</p> <p><u>For elementary and middle school: Envelope must be sealed</u></p> <p>3. Provide copies (not original):</p> <ul style="list-style-type: none"> • Proof/copies of awards, certificates • <i>Official</i> letter from teacher/counselor (with contact info) validating activities • <i>Ribbons/trophies must be supported by letter from awarding entities (with contact info)</i> <p>4. Inform parent – must be present at award ceremony in absence of the applicant</p> <p>5. Mailing address</p> <ul style="list-style-type: none"> • Make sure address is clear to read <p>6. <u>Mail</u> information to: AAHC, Student Achiever Awards Committee</p> <ul style="list-style-type: none"> • 879 Outer Road, Ste B • Orlando, Fl 32814 • Postmark Deadline Date: October 7, 2024 • Envelope must be US postmarked • Email, fax, personal delivery <u>NOT ACCEPTED</u> |

Asian American Student Achievers Awards

Overview

November 2 2024 at 10 am at Orlando Public Library, 1/F Library Central

101 E. Central Blvd, Orlando, FL 32801

www.aahc-cf.org

Cultural or Business Attire is required for all attendees

CATEGORY II: Preservation of Ethnic Asian Culture or Languages- for participating organization ONLY

| Qualifications | Judging Criteria | Instructions |
|---|---|--|
| <p>The applicant has:</p> <ol style="list-style-type: none">1. Participated in programs that promote the preservation of an ethnic Asian culture or language2. Been recommended by an officer/official of a member organization3. A member organization can nominate one applicant for Asian culture or one for Asian languages | <ol style="list-style-type: none">1. Criteria to be developed by individual member organization | <ol style="list-style-type: none">1. Complete required forms:<ul style="list-style-type: none">• Form A: Parts I & II• Form B: Sponsorship• Form D: Preservation of Ethnic Asian Culture or Languages2. Inform parent<ul style="list-style-type: none">• <u>Must be present</u> at award ceremony in absence of the applicant3. Mailing address<ul style="list-style-type: none">• Make sure address is clear to read3. <u>Mail</u> information to:<ul style="list-style-type: none">• Student Achievers Award Committee: 879 Outer Road, Ste B, Orlando, FL 32814• Postmark Deadline Date: October 7, 2024 |

CATEGORY III: Recognition and Awards on Essay

| Qualifications: | Judging Criteria | Instructions |
|---|---|---|
| <p>The applicant:</p> <p>1. Has completed one of the following grade levels in June 2024</p> <ul style="list-style-type: none">• High School (9-12) | <p>Criteria to be developed by the judges</p> | <p>1. Complete required forms:</p> <ul style="list-style-type: none">• Form A: Parts I & II• Form B: Sponsorship• Form E: Awards Essay <p>2. Inform parent</p> <ul style="list-style-type: none">• <u>Must be present</u> at award ceremony in absence of the applicant <p>3. Mailing address</p> <ul style="list-style-type: none">• Make sure address is clear to read <p>4. <u>Mail</u> information to:</p> <ul style="list-style-type: none">• AAHC, Student Achievers Awards Committee 879 Outer Road, Ste B, Orlando, FL 32814• Postmark Deadline Date: October 7, 2024• Email, fax, personal delivery <u>NOT ACCEPTED</u> |

ASIAN AMERICAN HERITAGE COUNCIL

Asian American Student Achievers Awards

FORM A

PART I: GENERAL APPLICATION

1. **Applicant Name:** _____
Last First Middle Initial
2. **I am applying for the following:** (Check box)
 Scholastic Achievement Essay Award Preservation of Ethnic Asian Language
3. **Address:** _____

4. **Phone Numbers:** (_____) _____ (_____) _____
Daytime Evening
5. **Email Address:** _____
6. **Name of Parent(s) or Guardian(s):** _____

7. **Level/Grade of Education in School During August 2023- May/June 2024:** (Check box)
 High School: 9 10 11 12
 Middle School: 6 7 8
 Elementary: 3 4 5
8. **Sponsoring Organization:** _____

PART II:

AWARDS CEREMONY REGISTRATION

November 2, 2024 at 10 am at Orlando Public Library, 1/F Library Central

101 E. Central Blvd, Orlando, FL 32801

Cultural or Business Attire is required for all attendees

1. **Total Number of Guests in Your Party:**

Name of all guests (including participant): _____

ASIAN AMERICAN HERITAGE COUNCIL

Asian American Student Achievers Awards

FORM B: Sponsorship

AAHC Asian American Student Achiever Awards Committee

Address:

879 Outer Road, Ste B,
Orlando, FL 32814

Dear Sir/Madam:

Mr./Ms. _____, a student
Name of Applicant

applicant for the Asian American Student Scholarship Awards of the Asian American Heritage Council of Central Florida is

sponsored by the

Name of Organization

President/Designee Name

President/Designee Signature

Date

Go to www.aahc-cf.org to look for the list of sponsoring organizations

Asian American Student Achievers Awards

FORM C: Scholastic Awards

SECTION I: BIODATA

1. **Applicant Name:** _____
Last First Middle Initial
2. **Level/Grade of Education in School During 2023-2024:** (Check box)
o High School: 9 10 11 12
o Middle School: 6 7 8
o Elementary: 3 4 5
3. **School Name & Address:** _____

4. **School Phone Number:** (_____) _____
5. **Grade Point Average:** Un-weighted: _____ Weighted: _____

SECTION II: EXTRACURRICULAR SCHOOL ACTIVITIES during 2023-2024 school year

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Academic-Related (i.e. Honor Society, etc)

| <u>Activity</u> | <u>Contact Official</u> (Name, Title, Phone) |
|-----------------|--|
| a. _____ | _____ |
| b. _____ | _____ |
| c. _____ | _____ |
| d. _____ | _____ |

Leadership -Related (i.e. Organizations, Clubs, etc)

| <u>Position</u> | <u>Contact Official</u> (Name, Title, Phone) |
|-----------------|--|
| a. _____ | _____ |
| b. _____ | _____ |
| c. _____ | _____ |
| d. _____ | _____ |
| e. _____ | _____ |

Form C continued on next page.

ASIAN AMERICAN HERITAGE COUNCIL

Asian American Student Achievers Awards

**FORM C (cont):
Scholastic Awards**

**SECTION III:
EXTRACURRICULAR NON-SCHOOL RELATED ACTIVITIES (August 6, 2023-August 3,
2024)**

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Activity-Related (i.e. Boy Scout, Orchestra, etc.)

Activity

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

Leadership -Related (i.e. Organizations, Clubs, etc.)

Position

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

e. _____

**SECTION IV:
COMMUNITY INVOLVEMENT (August 6, 2023 – August 3, 2024)**

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Asian American Community

Activity

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

g. _____

h. _____

Local Community

Activity

Contact Official (Name, Title, Phone)

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____

**SECTION V:
DISTINCT AND OTHER AWARDS (August 6, 2023-August 3, 2024)**

DISTINCT AWARDS

Award Received From:

Contact Official (Name, Title, Phone)

- a. _____
- b. _____
- c. _____
- d. _____

OTHER AWARDS (i.e. Competitions, etc.)

Award Received From:

Contact Official (Name, Title, Phone)

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____
